



Paradise Town Advisory Board

October 31, 2023

MINUTES

Board Members: Susan Philipp-Chair-**PRESENT**
Katlyn Cunningham- Vice-Chair -**PRESENT**
John Williams – **PRESENT**
Kimberly Swartzlander- **EXCUSED**
Angelo Carvalho- **PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Brady Bernhart; Planning, Alvaro Lozano Community Services Specialist

Meeting was called to order by Chair Philipp, at 7:00 p.m.

II. Public Comment:
None

III. Approval of September 26, 2023 Minutes

Moved by: Cunningham
Action: Approve as submitted
Vote: 4-0 Unanimous

Approval of Agenda for October 31, 2023

Moved by: Williams
Action: Approve as submitted
Vote: 4-0 Unanimous

V. Informational Items (For Discussion only)

VI. Planning & Zoning

1. **WS-23-0499-SEC 1910, LLC:**
HOLDOVER WAIVER OF DEVELOPMENT STANDARDS for a loading bay within the front of the complex.
DESIGN REVIEW for a proposed food (salmon) processing facility in conjunction within an existing office/warehouse building on 1.1 acres in an M-D (Designed Manufacturing) Zone and an M-D (Designed Manufacturing) (AE-60) Zone. Generally located on the north side of Maule Avenue, 325 feet east of Spencer Street within Paradise. JG/hw/syp (For possible action)
PC 11/21/23

MOVED BY-Philipp
APPROVE- Development of Standards Subject to staff conditions
DENY-Design Review
VOTE: 4-0 Unanimous

2. **UC-23-0681-2151 SUNSET, LLC:**
USE PERMIT for a recreational facility.
WAIVER OF DEVELOPMENT STANDARDS to reduce required parking.
DESIGN REVIEWS for the following: **1)** warehouse and recreational facility; and **2)** increase finished grade on 2.4 acres in an M-D (Designed Manufacturing) (AE-70) Zone. Generally located on the southeast corner of Surrey Street and Sunset Road within Paradise. JG/jud/syp (For possible action)
BCC 11/21/23

MOVED BY-Cunningham
APPROVE-Subject to IF approved staff conditions
VOTE: 4-0 Unanimous

3. **ZC-23-0665-WHTBX DECATUR, LLC:**
ZONE CHANGE to reclassify 1.0 acre from a C-2 (General Commercial) (AE-65) Zone to an M-D (Designed Manufacturing) (AE-65) Zone.
WAIVER OF DEVELOPMENT STANDARDS to reduce parking.
DESIGN REVIEW for an office/warehouse facility on 4.4 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the northeast corner of Decatur Boulevard and Post Road within Paradise. MN/sd/syp (For possible action)
BCC 11/21/23

MOVED BY-Williams
APPROVE-Subject to staff conditions
VOTE: 4-0 Unanimous

4. **VS-23-0666-WHTBX DECATUR, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Decatur Boulevard and Cameron Street and between Post Road and Sobb Avenue, and a portion of right-of-way being Post Road between Decatur Boulevard and Cameron Street, and a portion of right-of-way being Decatur Boulevard between Sobb Avenue and Post Road within Paradise (description on file). MN/sd/syp (For possible action)
BCC 11/21/23

MOVED BY-Williams
APPROVE-Subject to staff conditions
VOTE: 4-0 Unanimous

5. **WS-23-0674-COUNTY OF CLARK (PUBLIC WORKS):**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate sidewalk and street landscaping; **2)** waive full off-site improvements; and **3)** waive requirement for a County approved turnaround on Sur Este Avenue in conjunction with a minor subdivision map on 11.9 acres in an R-E (Rural Estates Residential) Zone and P-F (Public Facility) Zone. Generally located on the northeast corner of Paradise Road and Sur Este Avenue within Paradise. MN/bb/syp (For possible action) **BCC 11/21/23**

MOVED BY-Williams
APPROVE-Subject to staff conditions
VOTE: 4-0 Unanimous

- VI. General Business (for possible action)
Motion was made by Philipp to appoint Swartzlander as representative and Carvalho as alternate for the Community Development Advisory Committee (CDAC) for 2023/2024 year. Vote was unanimous
- VII. Public Comment
None
- VIII. Next Meeting Date
The next regular meeting will be November 14, 2023
- IX. Adjournment
The meeting was adjourned at 8:05 p.m.